596 PHILEMON. 20—25.   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
 thou owest unto me even thine own even thine own self besides.   
 self besides. °0 Yea, brother, let me 20 Yea, brother, let have   
 have profit of thee in the Lord: joy of thee in the Lord:   
 \*refresh my heart in + Christ. refresh my bowels in the   
 xver.7. 21y Having confidence in thy obe- Lord. 7! Having confi-   
 + So all dience I have written unto thee, dence in thy obedience I   
 ‘oldest knowing that thou wilt do even wrote unto thee, knowing   
 rities, more than I say. % But at the that thou wilt also do more   
 y 2 Cor. same time prepare me also a lodg- than I say. \*2 But withal   
 16. ing: .for 7I hope that # through prepare me also a lodging:   
 your prayers I shall be granted for I trust that through   
 unto you. %3>Epaphras, my fel- your prayers I shall be   
 2 Phil. 25, given unto you. %3 There   
 & ii. salute thee Epaphras, my   
 a2Cor. in, |fellowprisoner in Christ   
 b Col. Jesus; 4 Marcus, Aris-   
 iv. low-prisoner in Christ Jesus, saluteth tarchus, Demas, Lucas, my   
 cActsxii12, thee; 24° Marcus, a Wostente ‘ellowlabourers. 5 The   
 21 grace of our Lord Jesus   
 \* ¢Demas, Lucas, my fellow-labourers. Christ be with your spirit,   
 in, ®The grace of our Lord Jesus Amen.   
 e2Tim.iv.22, Christ be with your spirit.   
   
   
 doubting thee, but not wishing to press on delicately (perhaps: but this may be   
 thee all the claim that might justly urge.’ doubtful) at the manumission of Onesimus,   
 And this may well be the right view. which he has not yet requested.   
 thine own self] Not thy goods 22.) But at the same time (as thou ful-   
 merely. This shews that Philemon had fillest my request) also. ... We may,   
 been converted by St. Paulin person. perhaps, take this direction as serving to   
 20.] Yea, as so often when we make secure the favourable reception of Onesi-   
 requests, asserts assent with the subject mus: for the Apostle would himself come   
 of the request: so Phil. 3, and elsewhere, and see how his request had fared. “For   
 Me and thee are both emphatic—and great would be the favour and honour   
 the verb have profit (onaimén: see above shewn by Paul’s visit, Paul after his   
 on ver. 11) is an evident allusion to the accession of years, Paul after his bonds,”   
 name Ounesimus. The sentiment itself is a Chrysostom. Or it may be, as Ellicott,   
 reference to what had just been said,“ Thow that Philemon was uot to consider the   
 owest thine own self to me :”—this being Epistle as a mere petition for Onesimus,   
 so, let me have profit of thee: yet not but as containing special messages on other   
 in worldly gain, but in the Lord—in thine matters to himself. Your and you refer   
 increase and richness in the graces of to those named in vv. 1, 2. 23—25.]   
 His Spirit. refresh (viz, by acceding Concuusion. See on Col. iy. 10, 12, 14,   
 to my request) my heart (as above—the where the same persons send greeting.   
 seat of the affections) Christ (as ‘in Jesus called Justus (Col. iv. 11) does not   
 the Lord” above). 21.] serves to put appear here. 25.) On all matters   
 Philemon in mind of the apostolic autho- regarding the date and circumstances of   
 rity with which he writes: and hints writing the Epistle, see Introduction.